# **City Summary**

Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES

INJURY SEVERITY

|                            |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL   |   |     |          |   |
|----------------------------|-------|-------|--------|----------|----------|--------|---------|---|-----|----------|---|
| Stewardson                 | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED | Α | В   | С        | 0 |
| WEATHER CONDITION          |       |       |        |          |          |        |         |   |     |          |   |
| Clear                      | 4     | 0     | 0      | 4        | 7        | 0      | 0       | 0 | 0   | 0        | 7 |
| Snow                       | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 2 |
| TOTALS                     | 5     | 0     |        |          | 9        |        | 0       |   |     |          | 9 |
| TYPE OF CRASH              |       |       |        |          |          |        |         |   |     |          |   |
| Animal                     | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0        | 1 |
| Sideswipe same direction   | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 2 |
| Angle                      | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 2 |
| Turning                    | 2     | 0     | 0      | 2        | 4        | 0      | 0       | 0 | 0   | 0        | 4 |
| TOTALS                     | 5     | 0     |        |          | 9        |        | 0       |   |     |          | 9 |
| CLASS OF CITY              |       |       |        |          |          |        |         |   |     |          |   |
| 0 TO 2,500                 | 5     | 0     | 0      | 5        | 9        | 0      | 0       | 0 | 0   | 0        | 9 |
| TOTALS                     |       | 0     |        |          | 9        |        | 0       |   |     |          | 9 |
| ROAD SURFACE CONDITION     |       |       |        |          |          |        |         |   |     |          |   |
| Dry                        | 4     | 0     | 0      | 4        | 7        | 0      | 0       | 0 | 0   | 0        | 7 |
| Snow or Slush              | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 2 |
| TOTALS                     | 5     | 0     | 0      | 5        | 9        |        | 0       |   |     | <u> </u> | 9 |
| CLASS OF TRAFFICWAY        |       |       |        |          |          |        |         |   |     |          |   |
| State Numbered Rural       | 2     | 0     | 0      | 2        | 4        | 0      | 0       | 0 | 0   | 0        | 4 |
| Unmarked Highway Rural     | 2     | 0     | 0      | 2        | 3        | 0      | 0       | 0 | 0   | 0        | 3 |
| County & Local Roads Rural | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 2 |
| TOTALS                     | 5     | 0     | 0      | 5        | 9        | 0      | 0       |   | 0 - | 0 -      | 9 |
| DAY OF WEEK                |       |       |        |          |          |        |         |   |     |          |   |
| Sunday                     | 2     | 0     | 0      | 2        | 3        | 0      | 0       | 0 | 0   | 0        | 3 |
| Thursday                   | 2     | 0     | 0      | 2        | 4        | 0      | 0       | 0 | 0   | 0        | 4 |
| Saturday                   | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 2 |
| TOTALS                     | 5     | 0     | 0      | 5        | 9        | 0      | 0       |   | 0   | 0        | 9 |
| TIME OF DAY                |       |       |        |          |          |        |         |   |     |          |   |
| 8 AM                       | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 2 |
| 9 AM                       | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 2 |
| 4 PM                       | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 2 |
| 5 PM                       | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0   | 0        | 1 |
| 7 PM                       | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0 | 0   | 0        | 2 |
| TOTALS                     | 5     | 0     | 0      | 5        | 9        | 0      | 0       | 0 | 0   | 0        | 9 |

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Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES

INJURY SEVERITY

|                                   |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL   |     |     |          |   |
|-----------------------------------|-------|-------|--------|----------|----------|--------|---------|-----|-----|----------|---|
| Stewardson                        | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED | Α   | В   | С        | 0 |
| LIGHT CONDITION                   |       |       |        |          |          |        |         |     |     |          |   |
| Darkness                          | 2     | 0     | 0      | 2        | 3        | 0      | 0       | 0   | 0   | 0        | 3 |
| Darkness, Lighted Road            | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0   | 0   | 0        | 2 |
| Daylight                          | 2     | 0     | 0      | 2        | 4        | 0      | 0       | 0   | 0   | 0        | 4 |
| TOTALS                            |       | 0     |        |          | 9        | 0      | 0       | 0 - | 0 - | 0 -      | 9 |
| ROAD DEFECTS                      |       |       |        |          |          |        |         |     |     |          |   |
| No Defects                        | 5     | 0     | 0      | 5        | 9        | 0      | 0       | 0   | 0   | 0        | 9 |
| TOTALS                            | 5     | 0     |        |          | 9        | 0      | 0       | 0 - | 0 - | <u> </u> | 9 |
| TRAFFIC CONTROL                   |       |       |        |          |          |        |         |     |     |          |   |
| No Controls                       | 4     | 0     | 0      | 4        | 7        | 0      | 0       | 0   | 0   | 0        | 7 |
| Stop Sign/Flasher                 | 1     | 0     | 0      | 1        | 2        | 0      | 0       | 0   | 0   | 0        | 2 |
| TOTALS                            |       | 0     | 0      |          | 9        | 0      | 0       |     | 0 - | 0 -      | 9 |
| ROADWAY FEATURE                   |       |       |        |          |          |        |         |     |     |          |   |
| Intersctn of 2 Mrked Rts OR Mrked | 2     | 0     | 0      | 2        | 4        | 0      | 0       | 0   | 0   | 0        | 4 |
| Rt and 8# OR 2 8#'s               |       |       |        |          |          |        |         |     |     |          |   |
| Not Applicable                    | 3     | 0     | 0      | 3        | 5        | 0      | 0       | 0   | 0   | 0        | 5 |
| TOTALS                            |       | 0     | 0      |          | 9        |        |         |     |     |          | 9 |

# **City Summary**

Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES INJURY SEVERITY

| Stewardson      | TOTAL | FATAL | INJURY | PROPERTY<br>DAMAGE | TOTAL<br>VEHICLES | TOTAL<br>KILLED | TOTAL<br>INJURED | А   | В        | С   | 0 |
|-----------------|-------|-------|--------|--------------------|-------------------|-----------------|------------------|-----|----------|-----|---|
| VEHICLE DEFECTS |       |       |        |                    |                   |                 |                  |     |          |     |   |
| Brakes          | 1     | 0     | 0      | 1                  | 1                 | 0               | 0                | 0   | 0        | 0   | 1 |
| No Defect       | 8     | 0     | 0      | 8                  | 8                 | 0               | 0                | 0   | 0        | 0   | 8 |
| TOTALS          | 9     | 0     | 0      | 9                  | 9                 | 0               | 0                | 0 - | <u> </u> | 0 - | 9 |
| VEHICLE TYPE    |       |       |        |                    |                   |                 |                  |     |          |     |   |
| Passenger       | 5     | 0     | 0      | 5                  | 5                 | 0               | 0                | 0   | 0        | 0   | 5 |
| Pickup          | 2     | 0     | 0      | 2                  | 2                 | 0               | 0                | 0   | 0        | 0   | 2 |
| Van/Mini-Van    | 2     | 0     | 0      | 2                  | 2                 | 0               | 0                | 0   | 0        | 0   | 2 |
| TOTALS          | 9     | 0     | 0      | 9                  | 9                 |                 | 0                |     |          |     | 9 |

# **City Summary**

Selection Criteria: 1/1/2005 thru 12/31/2005

NUMBER OF CRASHES INJURY SEVERITY

|                   |        |       |       |        | PROPERTY | TOTAL    | TOTAL  | TOTAL   |   |   |   |   |
|-------------------|--------|-------|-------|--------|----------|----------|--------|---------|---|---|---|---|
| Stewardson        |        | TOTAL | FATAL | INJURY | DAMAGE   | VEHICLES | KILLED | INJURED | Α | В | С | 0 |
| DRIVER CONDITION  |        |       |       |        |          |          |        |         |   |   |   |   |
| Normal            |        | 9     | 0     | 0      | 9        | 9        | 0      | 0       | 0 | 0 | 0 | 9 |
| TOTALS            |        | 9     | 0     |        | 9        | 9        |        | 0       |   |   |   | 9 |
| DRIVER AGE/GENDER |        |       |       |        |          |          |        |         |   |   |   |   |
| 16                | Female | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1 |
| 18                | Male   | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1 |
| 25-29             | Male   | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1 |
| 30-34             | Male   | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1 |
| 50-54             | Male   | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1 |
| 55-59             | Female | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1 |
| 60-64             | Female | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1 |
|                   | Male   | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1 |
| 80-84             | Female | 1     | 0     | 0      | 1        | 1        | 0      | 0       | 0 | 0 | 0 | 1 |
| TOTALS            |        | 9     | 0     | 0      | 9        | 9        |        | 0       |   |   |   | 9 |